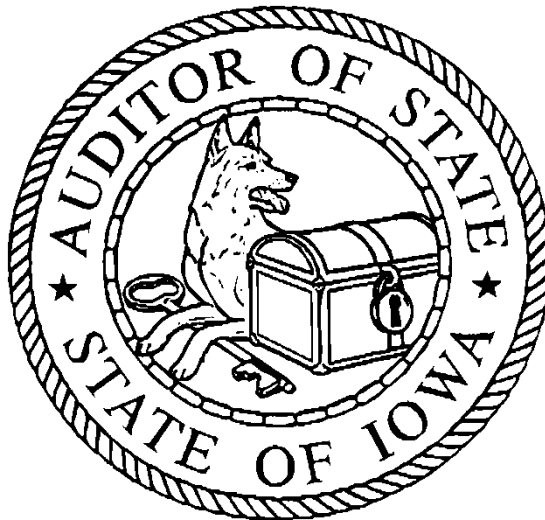


# **CITY PERIODIC EXAMINATION FOLLOW-UP PROGRAM GUIDE**

For the year ended June 30, 2018  
or the \_\_\_\_ Months Ended \_\_\_\_



MARY MOSIMAN, CPA  
AUDITOR OF STATE